

Name of Applicant \_\_\_\_\_



## Western Cape Communities Co-Existence Agreement Local Aboriginal Person (LAP) Form

The Western Cape Communities Co-Existence Agreement defines a Local Aboriginal Person (LAP) as:

1. A member of a Traditional Owner Group;
2. An Indigenous person connected to a Traditional Owner Group by marriage or adoption; or
3. A person recognised as a Local Aboriginal Person by the majority of Indigenous members of the Coordinating Committee who, once the decision is made, will always be a Local Aboriginal Person.

As part of the application process, please select **ONLY ONE CATEGORY** of the options below:

**CATEGORY 1:** Need to supply a family tree only.

**Please attach your Family Tree and select your Traditional Owner Group**

☐ I am a Traditional Owner (tick your Traditional Owner group)

- |                                   |                                      |                                  |                                 |
|-----------------------------------|--------------------------------------|----------------------------------|---------------------------------|
| <input type="radio"/> Alngith     | <input type="radio"/> Anathangayth   | <input type="radio"/> Ankamuthi  | <input type="radio"/> Peppan    |
| <input type="radio"/> Taepadhighi | <input type="radio"/> Thanikwithi    | <input type="radio"/> Tjungundji | <input type="radio"/> Warranggu |
| <input type="radio"/> Wathayn     | <input type="radio"/> Wik & Wik-Waya | <input type="radio"/> Yupungathi |                                 |

**CATEGORY 2:** Need to select a Traditional Owner Group, provide a family tree and supply a support letter from the Coordinating Committee Traditional Owner Representative (see list of representatives below)

**Please select a Traditional Owner Group, provide a family tree and supply a letter of support from a WCCCA Traditional Owner Representative**

☐ I am a person connected to a Traditional Owner Group by marriage or adoption

- |                                   |                                      |                                  |                                 |
|-----------------------------------|--------------------------------------|----------------------------------|---------------------------------|
| <input type="radio"/> Alngith     | <input type="radio"/> Anathangayth   | <input type="radio"/> Ankamuthi  | <input type="radio"/> Peppan    |
| <input type="radio"/> Taepadhighi | <input type="radio"/> Thanikwithi    | <input type="radio"/> Tjungundji | <input type="radio"/> Warranggu |
| <input type="radio"/> Wathayn     | <input type="radio"/> Wik & Wik-Waya | <input type="radio"/> Yupungathi |                                 |

**CATEGORY 3:** Need to supply a family tree and a letter of support from the Local Aboriginal Council of your chosen local community.

**Please select your local community, provide a family tree and letter of support with confirmation that you have lived in the community for an extended period of time from one of the local councils listed below.**

☐ I am a person recognised as a Local Aboriginal Person by a majority of Indigenous members of the Coordinating Committee who, once the decision is made, will always be a Local Aboriginal person.

**Please select which community you are from:**

- |                                |                                  |
|--------------------------------|----------------------------------|
| <input type="radio"/> Napranum | <input type="radio"/> Mapoon     |
| <input type="radio"/> Aurukun  | <input type="radio"/> New Mapoon |

**PLEASE NOTE: RT WEIPA & WCCCA WILL NOT ACCEPT THIS FORM IF IT IS COMPLETED INCORRECTLY**

**For official use only**

Coordinating Committee Rep: \_\_\_\_\_ Dated: \_\_\_\_\_ Approved LAP Status Yes ☐ No ☐  
Comments: \_\_\_\_\_

Coordinating Committee Rep: \_\_\_\_\_ Dated: \_\_\_\_\_ Approved LAP Status Yes ☐ No ☐  
Comments: \_\_\_\_\_

# LAP STATUS FORM

## MOTHERS FAMILY TREE

|                                                                          |                                                                          |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Great Grandfathers Name<br>_____<br><br>_____<br>Traditional Owner Group | Great Grandmothers Name<br>_____<br><br>_____<br>Traditional Owner Group |
| Grandfathers Name<br>_____<br><br>_____<br>Traditional Owner Group       | Grandmothers Name<br>_____<br><br>_____<br>Traditional Owner Group       |

## FATHERS FAMILY TREE

|                                                                          |                                                                          |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Great Grandfathers Name<br>_____<br><br>_____<br>Traditional Owner Group | Great Grandmothers Name<br>_____<br><br>_____<br>Traditional Owner Group |
| Grandfathers Name<br>_____<br><br>_____<br>Traditional Owner Group       | Grandmothers Name<br>_____<br><br>_____<br>Traditional Owner Group       |

Mothers Name  
\_\_\_\_\_  
  
\_\_\_\_\_  
Traditional Owner Group

Fathers Name  
\_\_\_\_\_  
  
\_\_\_\_\_  
Traditional Owner Group

Applicants Name  
\_\_\_\_\_  
  
\_\_\_\_\_  
Traditional Owner Group

Applicants Partners Name  
\_\_\_\_\_  
  
\_\_\_\_\_  
Traditional Owner Group

# LAP STATUS FORM

| Coordinating Committee Members | Traditional Owner Group |
|--------------------------------|-------------------------|
| COLLEEN JOHN                   | ALNGITH                 |
| ERNEST SNR MADUA               | ALNGITH                 |
| LEANNE GORDON                  | ANATHANGAYTH            |
| MAURICE WOODLEY                | ANATHANGAYTH            |
| BRUCE GIBSON                   | ANKAMUTHI               |
| TRACEY LUDWICK                 | ANKAMUTHI               |
| MELANIE WILSON                 | PEPPAN                  |
| MARIE PITT                     | PEPPAN                  |
| ALBERT BOND                    | TAEPADHIGHI             |
| JULIE MAIRU                    | TAEPADHIGHI             |
| ANNA MOTTON                    | THANIKWITHI             |
| CORINE MATASIA                 | THANIKWITHI             |
| GERALDINE YORK                 | TJUNGUNDJI              |
| GERALDINE MAMOOSE              | TJUNGUNDJI              |
| DELORIA NIXON                  | WARRANGGU               |
| PATRICIA MARK                  | WARRANGGU               |
| JIMMY COCONUT                  | WATHAYN                 |
| LORRAINE COCONUT               | WATHAYN                 |
| LOYLA CHEVATHEN                | WIK-WAYA                |
| RHONDA WOOLLA                  | WIK-WAYA                |
| MICHELLE KOSTECKI              | YUPUNGATHI              |
| CONSTANCE PORT                 | YUPUNGATHI              |

| Honorary Members | Traditional Owner Group |
|------------------|-------------------------|
| CHARLES WOOSUP   | ANKAMUTHI               |
| MARYANN COCONUT  | THANIKWITHI             |
| LILY YORK        | WARRANGGU               |
| EDNA MARK        | WARRANGGU               |
| BEATRICE GORDON  | WATHAYN                 |
| CELIA FLETCHER   | TAEPADHIGHI             |

## IMPORTANT PLEASE READ

Applicants **CANNOT** ask WCCCA Coordinating Committee Members to sign off your LAP Status Form. All Local Aboriginal Person (LAP) – Status Forms will be placed before a Coordinating Committee Meeting for final endorsement. The information on this form will only be used for the purpose of approving your Local Aboriginal Person (LAP) status. If you have any other questions regarding this form, please call the office of the Western Cape Communities Trust on telephone (07) 4069 7945.

**Other Comments:** Please include any other information you would like to include that may support your request for Local Aboriginal Person (LAP) Status. Please attach additional paper if required.

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